

REVIEW AND COMPLIANCE - - FEDERAL

DHP# OR 90-018  
Related DHP# \_\_\_\_\_

Project Name 28 UNITS of Low Income Housing  
Town RANDOLPH County ORANGE  
Federal Agency FEMA

Property Name \_\_\_\_\_  
Property Location \_\_\_\_\_

Contact Person \_\_\_\_\_ Phone \_\_\_\_\_  
Photo File # \_\_\_\_\_ Slides Filed [ ]

ARCHEOLOGICAL SITES: KNOWN [ ] POTENTIAL [ ]  
Property Type(s) \_\_\_\_\_  
Historic Context(s) \_\_\_\_\_

*map # 47A - low sensitive S.O. GP 8/20/90*

BUILDINGS/STRUCTURES: *none*  
Property Type(s) \_\_\_\_\_  
Historic context(s) \_\_\_\_\_  
Applicable MPDF \_\_\_\_\_

Listed on Survey [ ] Survey # \_\_\_\_\_ State Register [ ]  
Listed on NR - individual [ ]  
- district [ ] NRHD Name \_\_\_\_\_  
NRHD Map # \_\_\_\_\_

Previous NR review (date) \_\_\_\_\_ Eligible [ ] Not Eligible [ ]

Eligible SR -- [ ] Staff determination by \_\_\_\_\_ Date \_\_\_\_\_  
Eligible NR -- individual [ ] contributing part of district [ ]  
Not Eligible NR [ ]  
Determination by: staff [ ] Who \_\_\_\_\_ Date \_\_\_\_\_  
AC [ ] Date of preliminary review \_\_\_\_\_

Description and Significance Info on Reverse [ ]

Project Reviewed by (initial/date) \_\_\_\_\_  
\_\_\_\_\_

Need Notification of Local Officials [ ] Date Notified \_\_\_\_\_  
Need AC Review [ ] Why \_\_\_\_\_ Date Scheduled \_\_\_\_\_  
Meeting: Staff Attending \_\_\_\_\_ Date \_\_\_\_\_  
Site Visit: Staff Attending \_\_\_\_\_ Date \_\_\_\_\_

Documentation Required as Condition [ ]  
Specify \_\_\_\_\_

Applicable Standards \_\_\_\_\_  
Documentation Received [ ] date \_\_\_\_\_  
Documentation Approved By \_\_\_\_\_ date \_\_\_\_\_



REVIEW AND COMPLIANCE GENERATED INFORMATION  
DHP PROJECT # \_\_\_\_\_

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STATE OF VERMONT  
Division for Historic Preservation  
Montpelier, Vermont 05602

HISTORIC SITES AND STRUCTURES SURVEY  
Individual Structure Survey Form

COUNTY:

TOWN:

LOCATION:

COMMON NAME:

PROPERTY TYPE:

OWNER:

ADDRESS:

SURVEY NUMBER:

NEGATIVE FILE NUMBER:

UTM REFERENCES:  
Zone/Easting/Northing

U.S.G.S. QUAD. MAP:

PRESENT FORMAL NAME

ORIGINAL FORMAL NAME:

STYLE:

DATE BUILT:

ARCHITECTURAL OR STRUCTURAL DESCRIPTION:

RELATED STRUCTURES:

STATEMENT OF SIGNIFICANCE:

Meets State Register Criteria \_\_\_\_\_

Meets National Register Criteria \_\_\_\_\_

Historic Contexts \_\_\_\_\_

Map Attached [ ]  
Photos Attached [ ]

RECORDED BY:  
ORGANIZATION:  
DATE RECORDED:





**REALTY  
RESOURCES**  
C H A R T E R E D

RECEIVED JAN 15 1991

State of Vermont  
Agency of Development and Community Affairs  
Division for Historic Preservation  
Attn: Eric Gilbertson  
58 East State Street  
Pavilion Building  
Montpelier VT 05602

January 10, 1990

Dear Mr. Gilbertson:

Please find enclosed a notice from Farmers Home concerning our proposed family project in Randolph, Vermont. We are sending this according to regulations. I am also including a copy of the review letter done through your agency last summer for reference.

Sincerely

Janet Ray

CC: Lester Breault  
Farmers Home District Office  
Montpelier Vermont

P.O. Box 906  
Rockport, Maine 04856  
Tel. (207) 236-4067







**REALTY  
RESOURCES**  
C H A R T E R E D

RECEIVED JUL 27 1990

State of Vermont  
Division for Historic Preservation  
Attn: Eric Gilbertson  
58 East State Street  
Pavilion Building  
Montpelier VT 05602

July 25, 1990

RE: 28 units of Low Income Family Housing  
Randolph Vermont

Dear Mr. Gilbertson:

This is to notify you that we are proposing to construct 28 units of Rural Rental Family Housing under the FmHA 515 program to be located in Randolph, Vermont. The housing would serve low income people. The apartments will be designed in four buildings and will include 4 three bedroom units, 16 two bedrooms, and 8 one bedrooms. There will be a common community and laundry area.

This will be our second proposed project in Randolph, this one to be located as shown on the two enclosed location maps. The apartments will be built to be energy efficient and to provide adequate living quarters for its residents at the lowest possible cost. We are in the process of advising local authorities of our intent to proceed with this project. I have attached the preapplication form to FmHA for your review.

If you are unable to give us your comments soon, could you please send us a letter acknowledging our request for review, so that we may include it in our pre-application package.

If there are any questions you might have, please feel free to call me.

Sincerely

Janet Ray

P.O. Box 906  
Rockport, Maine 04856  
Tel. (207) 236-4067

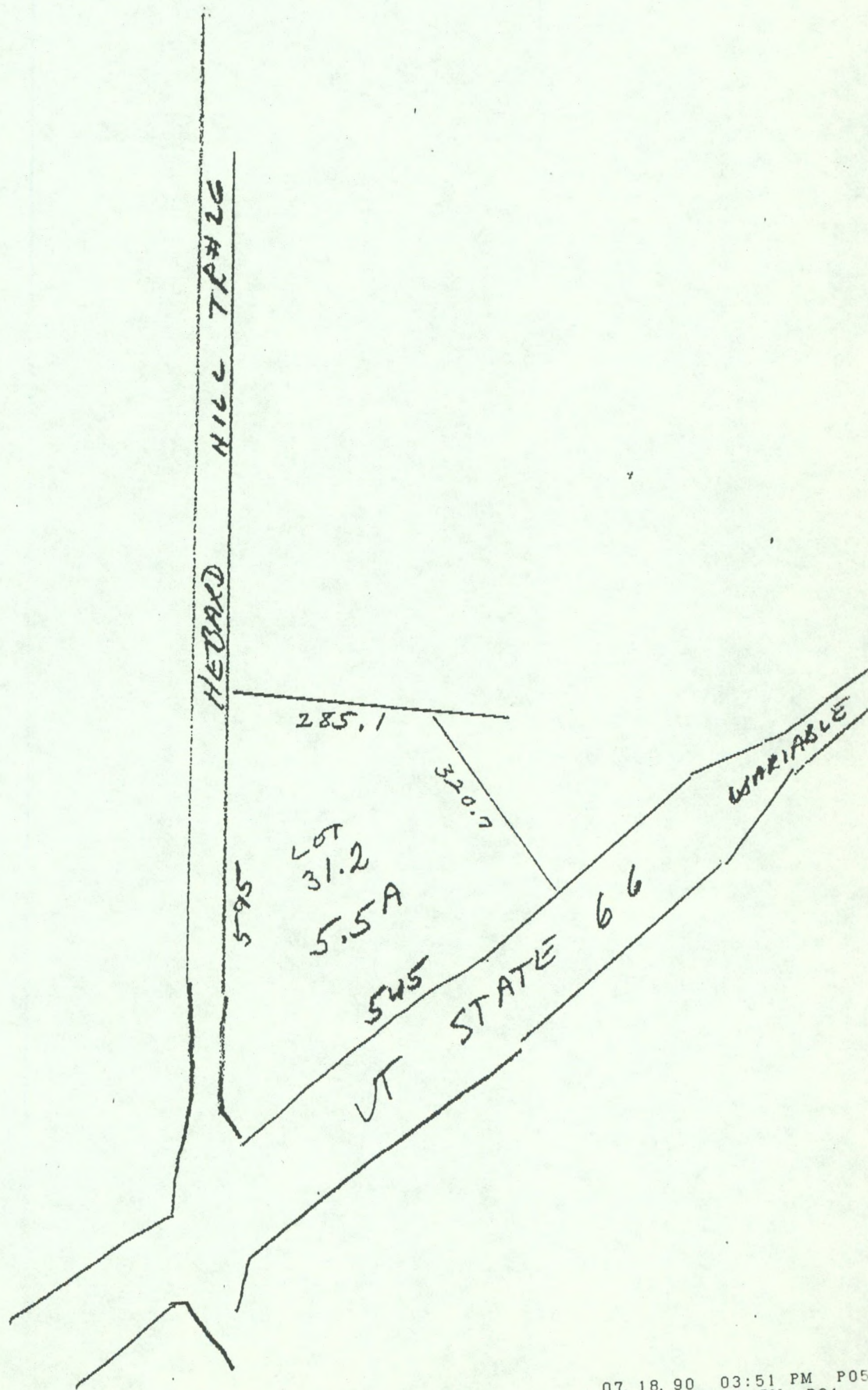




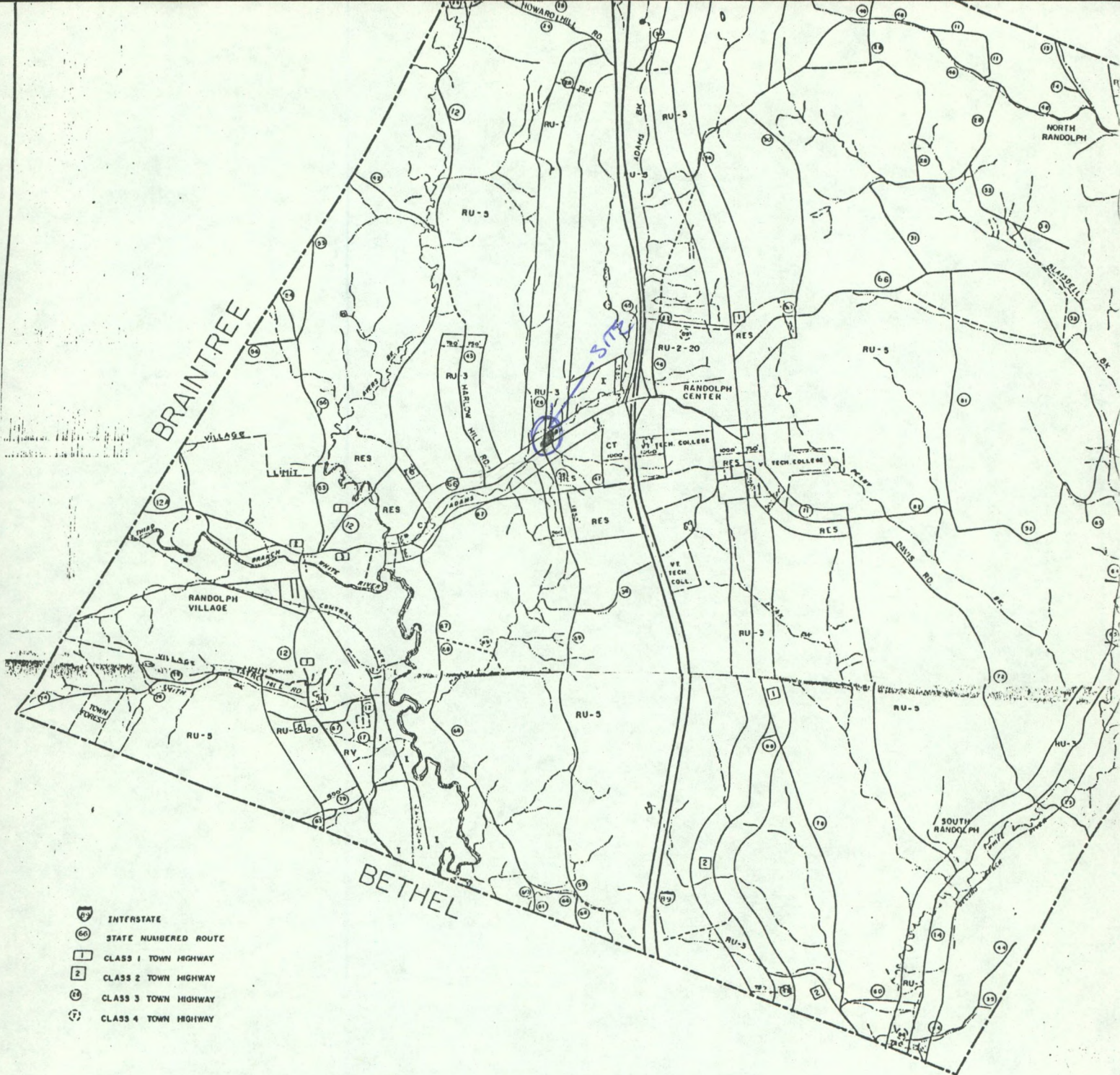
## PREAPPLICATION FOR FEDERAL ASSISTANCE

<b>FEDERAL ASSISTANCE</b>		2. APPLICANT'S APPLICATION	a. NUMBER	3. STATE APPLICATION IDENTIFIER	a. NUMBER
1. TYPE OF ACTION <input checked="" type="checkbox"/> PREAPPLICATION <input type="checkbox"/> APPLICATION (Mark appropriate box) <input type="checkbox"/> NOTIFICATION OF INTENT (Opt.) <input type="checkbox"/> REPORT OF FEDERAL ACTION		b. DATE 19	Year month day	b. DATE ASSIGNED 19	Year month day
4. LEGAL APPLICANT/RECIPIENT a. Applicant Name : Hebard Hill Housing Associates b. Organization Unit : Limited Partnership c. Street/P.O. Box : P.O. Box 906 d. City : Rockport e. County : Knox f. State : Maine g. ZIP Code : 04856 h. Contact Person (Name & telephone No.) :		5. FEDERAL EMPLOYER IDENTIFICATION NO.			
7. TITLE AND DESCRIPTION OF APPLICANT'S PROJECT  A twenty eight unit apartment complex to be located on 5.5 acres of land on the corner of Hebard Hill TR #26 and Vt. State 66. The project will serve low income families. There will be municipal sewer and water.		6. PRO-GRAM (From Federal Catalog)  a. NUMBER 1 0 • 4 1 5 b. TITLE Rural Rental Housing			
10. AREA OF PROJECT IMPACT (Names of cities, counties, States, etc.) The town of Randolph and surrounding area		11. ESTIMATED NUMBER OF PERSONS BENEFITING 35-75		8. TYPE OF APPLICANT/RECIPIENT A—State B—Interstate C—Substate D—County E—City F—School District G—Special Purpose District H—Community Action Agency I—Higher Educational Institution J—Indian Tribe K—Other (Specify) Limited Partnership Enter appropriate letter <input checked="" type="checkbox"/>	
13. PROPOSED FUNDING a. FEDERAL \$ 1,539,116 .00 b. APPLICANT 46,174 .00 c. STATE .00 d. LOCAL .00 e. OTHER .00 f. TOTAL \$ 1,492,942 .00		14. CONGRESSIONAL DISTRICTS OF: a. APPLICANT b. PROJECT 16. PROJECT START DATE Year month day 19 91 04 01 17. PROJECT DURATION 8 Months 18. ESTIMATED DATE TO BE SUBMITTED TO FEDERAL AGENCY 19 90 08 15		9. TYPE OF ASSISTANCE A—Basic Grant B—Supplemental Grant C—Loan D—Insurance E—Other Enter appropriate letter(s) <input type="checkbox"/> <input type="checkbox"/>	
20. FEDERAL AGENCY TO RECEIVE REQUEST (Name, City, State, ZIP code) USDA Montpelier Vermont District Office FmHA		21. REMARKS ADDED <input type="checkbox"/> Yes <input type="checkbox"/> No		12. TYPE OF APPLICATION A—New B—Renewal C—Revision D—Continuation E—Augmentation Enter appropriate letter <input checked="" type="checkbox"/>	
22. THE APPLICANT CERTIFIES THAT a. To the best of my knowledge and belief, data in this preapplication/application are true and correct, the document has been duly authorized by the governing body of the applicant and the applicant will comply with the attached assurances if the assistance is approved. b. If required by OMB Circular A-95 this application was submitted, pursuant to instructions therein, to appropriate clearinghouses and all responses are attached: (1) Vermont Intergovernmental Consultation (2) Vermont State Historical Commission (3)		15. TYPE OF CHANGE (For 12c or 12e) A—Increase Dollars B—Decrease Dollars C—Increase Duration D—Decrease Duration E—Cancellation F—Other (Specify): N/A Enter appropriate letter(s) <input type="checkbox"/> <input type="checkbox"/>			
23. CERTIFYING REPRESENTATIVE a. TYPED NAME AND TITLE Joseph M. Cloutier General Partner b. SIGNATURE JMcCloutier		c. DATE SIGNED 19 90 07 25			
24. AGENCY NAME		25. APPLICATION RECEIVED 19		26. ORGANIZATIONAL UNIT	
27. ADDRESS		28. FEDERAL APPLICATION IDENTIFICATION		29. FEDERAL GRANT IDENTIFICATION	
31. ACTION TAKEN <input type="checkbox"/> a. AWARDED <input type="checkbox"/> b. REJECTED <input type="checkbox"/> c. RETURNED FOR AMENDMENT <input type="checkbox"/> d. DEFERRED <input type="checkbox"/> e. WITHDRAWN		32. FUNDING a. FEDERAL \$ .00 b. APPLICANT .00 c. STATE .00 d. LOCAL .00 e. OTHER .00 f. TOTAL \$ .00		33. ACTION DATE 19	
34. STARTING DATE 19		35. CONTACT FOR ADDITIONAL INFORMATION (Name and telephone number)		36. ENDING DATE 19	
37. REMARKS ADDED <input type="checkbox"/> Yes <input type="checkbox"/> No		38. FEDERAL AGENCY A-95 ACTION a. In taking above action, any comments received from clearinghouses were considered. If agency response is due under provisions of Part 1, OMB Circular A-95, it has been or is being made. b. FEDERAL AGENCY A-95 OFFICIAL (Name and telephone No.)			









- INTERSTATE
- STATE NUMBERED ROUTE
- CLASS 1 TOWN HIGHWAY
- CLASS 2 TOWN HIGHWAY
- CLASS 3 TOWN HIGHWAY
- CLASS 4 TOWN HIGHWAY

# TOWN OF RANDOLPH, VERMONT

RANDOLPH PLANNING COMMISSION

- C - COMMERCIAL
- CT - CIVIC-TOURIST
- I - INDUSTRIAL
- RES - RESIDENCE
- RU - RURAL
- RV - RURAL-VILLAGE



RECEIVED JAN 15 1991



STATE OF VERMONT  
AGENCY OF DEVELOPMENT AND COMMUNITY AFFAIRS

DIVISION FOR HISTORIC PRESERVATION

*Preserving Vermont's historic, architectural and archeological resources*

August 20, 1990

Janet Ray  
Realty Resources Chartered  
P.O. Box 906  
Rockport, ME 04856

Re: Randolph Housing Associates, 28 Units of Housing. FmHA.

Dear Ms. Ray:

Thank you for the opportunity to comment on the above-referenced project. We apologize for the delay in responding to your letter but we have been more short-staffed than usual.

The Division for Historic Preservation has reviewed this undertaking according to the standards set forth in 36 C.F.R. 800, regulations established by the Advisory Council on Historic Preservation to implement Section 106 of the National Historic Preservation Act. Project review consists of identifying the project's potential impacts to historic buildings, structures, historic districts, historic landscapes and settings, and known or potential archeological resources.

The proposed project will not effect any properties of historic, architectural or archeological significance that are listed on or eligible for inclusion in the National Register of Historic Places.

Sincerely,

A handwritten signature in dark ink, appearing to read "Eric Gilbertson".

Eric Gilbertson  
Director/State Historic Preservation Officer

EG/SCJ

cc: Randolph Planning Commission  
Two Rivers-Ottawaquechee Regional Planning and Development  
Commission



The U.S. Department of Agriculture, Farmers Home Administration (FmHA) is considering a preapplication sponsored by Hebard Hill Housing Associates. The specific elements of this proposed action is to construct a 28 unit family housing complex composed of 8 one bedroom, 16 two bedroom and 4 three bedroom apartments in the Town of Randolph, Vermont. The project will be built on 5.5 acres of land located at the intersection of Hebard Hill Road, TR #26 and VT State Highway Rt. 66. The site is North of Rt. 66 and East of Hebard Hill Road, about 2 miles Northeast of Randolph Village.

If implemented, the proposed action would directly convert 2+ acres of Prime Farm Land. The purpose of this notice is to inform the public of this possible result and to request comments concerning (1) the impacts of the proposed location on prime farm land, (2) alternative sites or actions that would avoid these impacts, and (3) methods that could be used to reduce these impacts.

The proposed action is available for review at the following FmHA Office:

Farmers Home Administration  
District Office  
83 River Street, Heritage #1  
Montpelier, Vermont 05602

Any person interested in commenting on the proposed action may do so by sending such comments within 30 days following the date of this publication to the above address.





RECEIVED JUN 26 1991

State of Vermont  
Agency of Development and Community Affairs  
Division for Historic Preservation  
Attn: Eric Gilbertson  
58 East State Street  
Pavilion Building  
Montpelier VT 05602

June 11, 1991

Dear Mr. Gilbertson:

Please find enclosed a copy of the Final Environmental Notice from Farmers Home Administration concerning our proposed family project in Randolph, Vermont. We are sending this according to regulations. I am also including a copy of the review done through your agency last summer for reference.

Sincerely

A handwritten signature in blue ink that reads "Janet Ray".

Janet Ray

CC: Lester Breault  
Farmers Home District Office  
Montpelier Vermont

P.O. Box 906  
Rockport, Maine 04856  
Tel. (207) 236-4067  
FAX (207) 236-6307





RECEIVED JUN 26 1991

## FINAL ENVIRONMENTAL NOTICE

The U.S. Department of Agriculture, Farmers Home Administration, (FmHA) has received a pre-application for financial assistance from Hebard Hill Housing Associates. The specific elements of the proposed action is to construct a 28 unit family housing complex, which consist of 8 one-bedroom, 16 two-bedroom and 4 three-bedroom apartments. Located in the Town of Randolph at the intersection of Route 66 and Hebard Hill Road.

Farmers Home Administration has assessed the potential environmental impacts of its proposed action and determined that the project will impact (2+) acres of prime farm land. It has been determined that there is no practicable alternative to avoid this impact. The bases of this determination is summarized as follows:

1. The town has already zoned this site as a Mixed Use District, which will allow planned residential development.
2. The prime land has already been converted to other possible uses.

The applicant has agreed to comply with any Act 250 permit. They will provide screening as required by the local board, between this residential project and abutting commercial property.

3. No other Federal Agencies will be participating in the project.

FmHA has assessed the potential environmental impacts of this proposed action and has determined that it will not significantly affect the quality of the human environment. Therefore, FmHA will not prepare an environmental impact statement for this proposed action.

Any written comments regarding this determination should be provided within fifteen (15) days of this publication to District Director, FmHA, RR#4, Box 2296, Comstock Road, Berlin, VT 05602. FmHA will make no further decisions regarding this proposed action during this 15 day period. Requests to review the FmHA environmental assessment upon which this determination is based or to receive a copy of it should be directed to the above address.

A general location map of the proposed action is as follows.