



**REALTY  
RESOURCES**  
C H A R T E R E D

RECEIVED JUL - 3 1990

State of Vermont  
Division for Historic Preservation  
Attn: Eric Gilbertson  
58 East State Street  
Pavilion Building  
Montpelier VT 05602

June 28, 1990

RE: 24 units of Low Income Family Housing  
Randolph Vermont

Dear Mr. Gilbertson:

This is to notify you that we are proposing to construct 24 units of Rural Rental Family Housing under the FmHA 515 program to be located in Randolph, Vermont. The housing would serve low income people. The apartments will be designed in four buildings and will include 4 three bedroom units, 12 two bedrooms, and 8 one bedrooms. There will be a common community and laundry area.

The proposed project will located on on the corner of Shattuck and Pearl Streets, and will be built to be energy efficient and to provide adequate living quarters for its residents at the lowest possible cost. We are in the process of advising local authorities of our intent to proceed with this project. I have attached the preapplication form to FmHA for your review, as well as a city map showing site location.

If you are unable to give us your comments in the next few days, could you please send us a letter acknowledging our request for review? We are planning to send our pre-application package in at the end of this month.

If there are any questions you might have, please feel free to call me.

Sincerely

Janet Ray

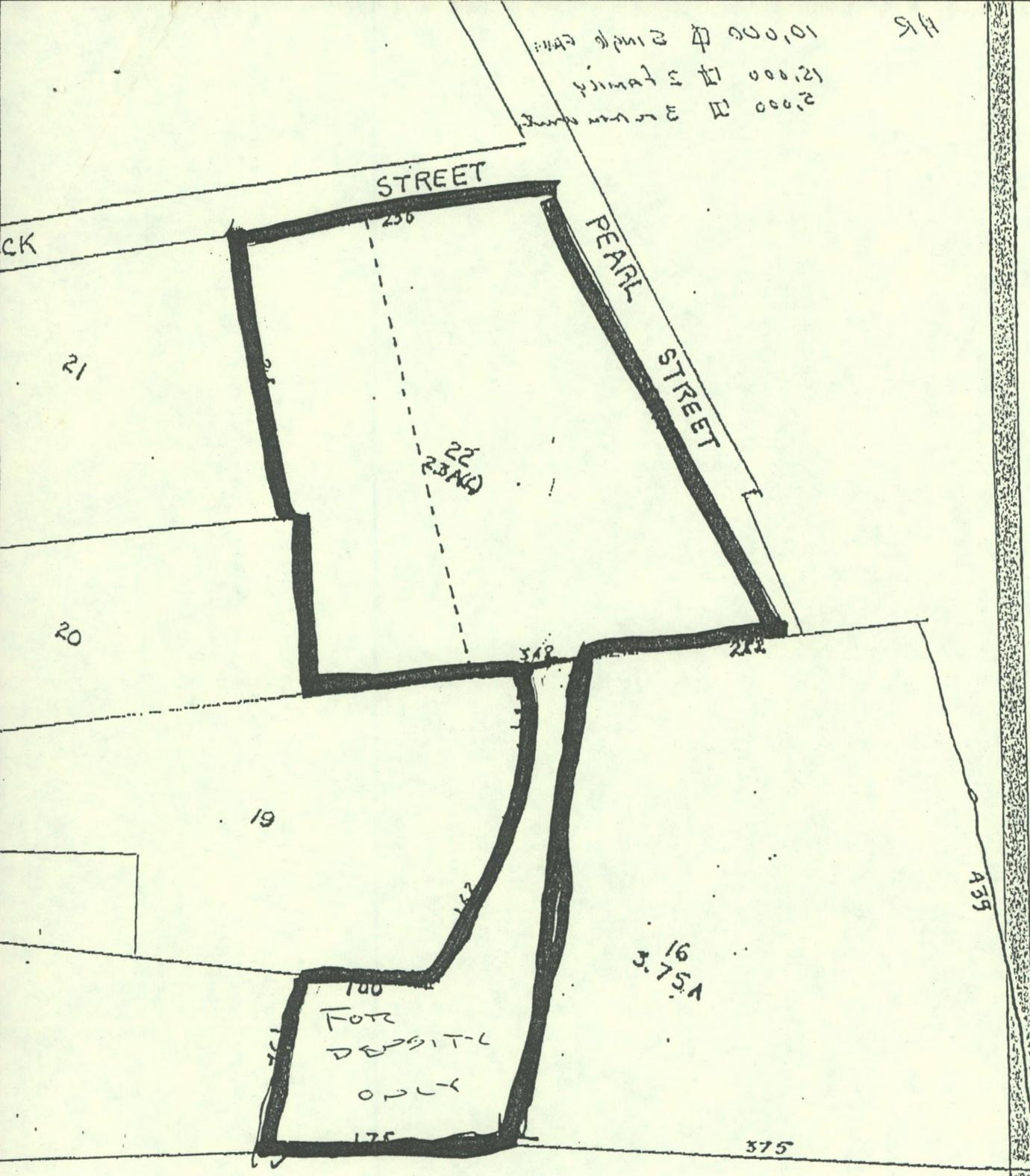
*Thanks a lot!*

P.O. Box 906  
Rockport, Maine 04856  
Tel. (207) 236-4067



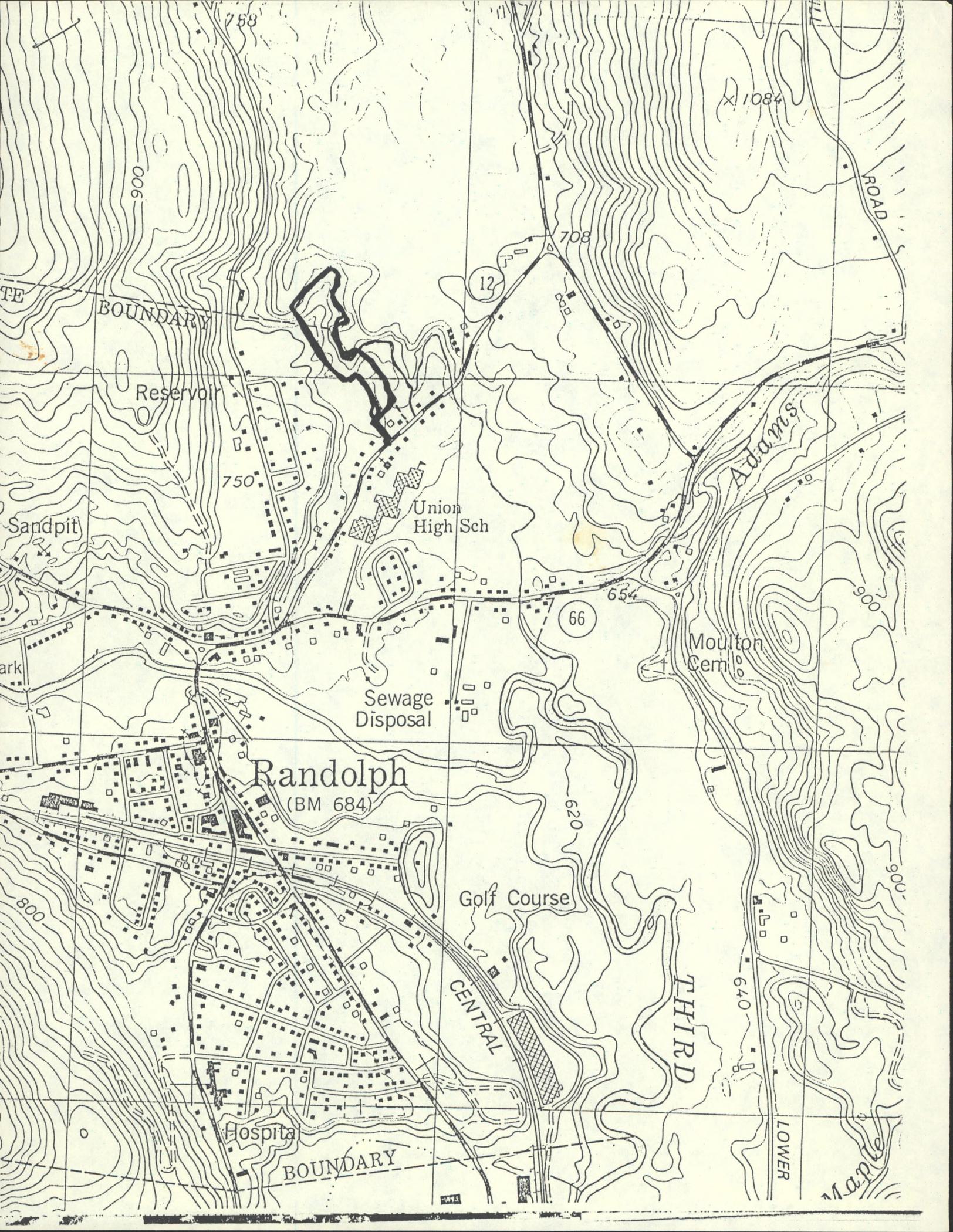


10,000 4 000,01  
12,000 11 000,21  
15,000 10 000,2



PREAPPLICATION FOR FEDERAL ASSISTANCE

<b>FEDERAL ASSISTANCE</b>		2. APPLICANT'S APPLICATION <b>1</b> <i>Leave Blank</i>	a. NUMBER  b. DATE 19 <b>90</b> <b>06</b> <b>28</b>	3. STATE APPLICATION IDENTIFIER	a. NUMBER  b. DATE ASSIGNED 19										
1. TYPE OF ACTION <input type="checkbox"/> PREAPPLICATION <input type="checkbox"/> APPLICATION <input type="checkbox"/> NOTIFICATION OF INTENT (Opt.) <input type="checkbox"/> REPORT OF FEDERAL ACTION <i>(Mark appropriate box)</i>		4. LEGAL APPLICANT/RECIPIENT a. Applicant Name : <b>Randolph Housing Associates</b> b. Organization Unit : <b>Limited Partnership</b> c. Street/P.O. Box : <b>P.O. Box 906</b> d. City : <b>Rockport</b> e. County : <b>Knox</b> f. State : <b>Maine</b> g. ZIP Code : <b>04856</b> h. Contact Person (Name & telephone No.) : <b>Janet Ray (207)236-4067</b>			5. FEDERAL EMPLOYER IDENTIFICATION NO.										
7. TITLE AND DESCRIPTION OF APPLICANT'S PROJECT <b>24 units of family housing to be built on approx. 3 acres of land in 4 buildings, and located on the corner of Pearl and Shattuck Streets. We are planning 4 three bedrooms, 12 two bedrooms, and 8 one bedrooms. There is municipal water and sewer available to the site.</b>		6. PRO-GRAM <i>(From Federal Catalog)</i> a. NUMBER <b>110•4115</b> b. TITLE <b>Rural Rental Housing</b>		8. TYPE OF APPLICANT/RECIPIENT A—State H—Community Action Agency B—Interstate I—Higher Educational Institution C—Substate J—Indian Tribe District K—Other (Specify) <b>Limited Partnership</b> Enter appropriate letter <input checked="" type="checkbox"/>											
10. AREA OF PROJECT IMPACT (Names of cities, counties, States, etc.) <b>The town of Randolph and surrounding area</b>		11. ESTIMATED NUMBER OF PERSONS BENEFITING <b>45-75</b>		9. TYPE OF ASSISTANCE A—Basic Grant D—Insurance B—Supplemental Grant E—Other C—Loan Enter appropriate letter(s) <input checked="" type="checkbox"/> <input type="checkbox"/>											
13. PROPOSED FUNDING		14. CONGRESSIONAL DISTRICTS OF:		12. TYPE OF APPLICATION A—New C—Revision E—Augmentation B—Renewal D—Continuation Enter appropriate letter <input checked="" type="checkbox"/>											
a. FEDERAL \$ <b>1,292,940.00</b>		a. APPLICANT		15. TYPE OF CHANGE (For 12c or 12e) A—Increase Dollars F—Other (Specify) B—Decrease Dollars C—Increase Duration D—Decrease Duration E—Cancellation <b>N/A</b>											
b. APPLICANT <b>39,988.00</b>		b. PROJECT		Enter appropriate letter(s) <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>											
c. STATE .00		16. PROJECT START DATE <b>19 91 04 01</b>		17. PROJECT DURATION <b>8 Months</b>											
d. LOCAL .00		18. ESTIMATED DATE TO BE SUBMITTED TO FEDERAL AGENCY <b>19</b>		19. EXISTING FEDERAL IDENTIFICATION NUMBER											
e. OTHER .00		19. EXISTING FEDERAL IDENTIFICATION NUMBER		20. FEDERAL AGENCY TO RECEIVE REQUEST (Name, City, State, ZIP code) <b>USDA Farmers Home Administration Montpelier Vermont</b>											
f. TOTAL \$ <b>1,332,928.00</b>		20. FEDERAL AGENCY TO RECEIVE REQUEST (Name, City, State, ZIP code) <b>USDA Farmers Home Administration Montpelier Vermont</b>		21. REMARKS ADDED <input type="checkbox"/> Yes <input type="checkbox"/> No											
22. THE APPLICANT CERTIFIES THAT		a. To the best of my knowledge and belief, data in this preapplication/application are true and correct, the document has been duly authorized by the governing body of the applicant and the applicant will comply with the attached assurances if the assistance is approved.		b. If required by OMB Circular A-95 this application was submitted, pursuant to instructions therein, to appropriate clearinghouses and all responses are attached: <table border="0"> <tr> <td>(1) State Historical Resources</td> <td>No response <input type="checkbox"/></td> <td>Response attached <input checked="" type="checkbox"/></td> </tr> <tr> <td>(2) State Clearing House Comments</td> <td><input type="checkbox"/></td> <td><input checked="" type="checkbox"/></td> </tr> <tr> <td>(3)</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table>			(1) State Historical Resources	No response <input type="checkbox"/>	Response attached <input checked="" type="checkbox"/>	(2) State Clearing House Comments	<input type="checkbox"/>	<input checked="" type="checkbox"/>	(3)	<input type="checkbox"/>	<input type="checkbox"/>
(1) State Historical Resources	No response <input type="checkbox"/>	Response attached <input checked="" type="checkbox"/>													
(2) State Clearing House Comments	<input type="checkbox"/>	<input checked="" type="checkbox"/>													
(3)	<input type="checkbox"/>	<input type="checkbox"/>													
23. CERTIFYING REPRESENTATIVE		a. TYPED NAME AND TITLE <b>Joseph M. Cloutier General Partner</b>		b. SIGNATURE		c. DATE SIGNED <b>19 90 06 28</b>									
24. AGENCY NAME		25. APPLICATION RECEIVED		26. ORGANIZATIONAL UNIT											
26. ORGANIZATIONAL UNIT		27. ADMINISTRATIVE OFFICE		28. FEDERAL APPLICATION IDENTIFICATION											
29. ADDRESS		30. FEDERAL GRANT IDENTIFICATION		31. ACTION TAKEN											
31. ACTION TAKEN		32. FUNDING		34. STARTING DATE <b>19</b>											
<input type="checkbox"/> a. AWARDED		a. FEDERAL \$ .00		35. CONTACT FOR ADDITIONAL INFORMATION (Name and telephone number)											
<input type="checkbox"/> b. REJECTED		b. APPLICANT .00		36. ENDING DATE <b>19</b>											
<input type="checkbox"/> c. RETURNED FOR AMENDMENT		c. STATE .00		37. REMARKS ADDED <input type="checkbox"/> Yes <input type="checkbox"/> No											
<input type="checkbox"/> d. DEFERRED		d. LOCAL .00		38. FEDERAL AGENCY A-95 ACTION											
<input type="checkbox"/> e. WITHDRAWN		e. OTHER .00		a. In taking above action, any comments received from clearinghouses were considered. If agency response is due under provisions of Part 1, OMB Circular A-95, it has been or is being made.											
38. FEDERAL AGENCY A-95 ACTION		f. TOTAL \$ .00		b. FEDERAL AGENCY A-95 OFFICIAL (Name and telephone No.)											





**REALTY  
RESOURCES**  
C H A R T E R E D

RECEIVED JUL 11 1990

State of Vermont  
Division for Historic Preservation  
Attn: Eric Gilbertson  
58 East State Street  
Pavilion Building  
Montpelier VT 05602

July 9, 1990

Dear Mr. Gilbertson:

Enclosed is a copy of a letter we recently sent you concerning a low income housing project which we are proposing in Randolph, Vermont. I am writing to tell you that the site for that project has changed. I have enclosed a location map of the new site, and am requesting that your review be done on this one. Everything else about the project will remain the same.

I apologize for any inconvenience this may have caused you. Should you have any questions, please feel free to get in touch with us. Thank you for your help.

Sincerely

Janet Ray

P.O. Box 906  
Rockport, Maine 04856  
Tel. (207) 236-4067



  
**REALTY  
RESOURCES**  
CHARTERED

RECEIVED JUL 11 1990

State of Vermont  
Division for Historic Preservation  
Attn: Eric Gilbertson  
58 East State Street  
Pavilion Building  
Montpelier VT 05602

June 28, 1990

RE: 24 units of Low Income Family Housing  
Randolph Vermont

Dear Mr. Gilbertson:

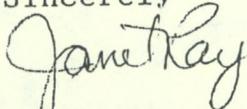
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Sincerely



Janet Ray

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Rockport, Maine 04856  
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STATE OF VERMONT  
AGENCY OF DEVELOPMENT AND COMMUNITY AFFAIRS

DIVISION FOR HISTORIC PRESERVATION

*Preserving Vermont's historic, architectural and archeological resources*

August 20, 1990

Janet Ray  
Realty Resources Chartered  
P.O. Box 906  
Rockport, ME 04856

Re: Randolph Housing Associates, 24 Units of Housing. FmHA.

Dear Ms. Ray:

Thank you for the opportunity to comment on the above-referenced project. We apologize for the delay in responding to your letter but we have been more short-staffed than usual.

The Division for Historic Preservation has reviewed this undertaking according to the standards set forth in 36 C.F.R. 800, regulations established by the Advisory Council on Historic Preservation to implement Section 106 of the National Historic Preservation Act. Project review consists of identifying the project's potential impacts to historic buildings, structures, historic districts, historic landscapes and settings, and known or potential archeological resources.

The proposed project will not effect any properties of historic, architectural or archeological significance that are listed on or eligible for inclusion in the National Register of Historic Places.

Sincerely,

A handwritten signature in cursive script, appearing to read "Eric Gilbertson".

Eric Gilbertson  
Director/State Historic Preservation Officer

EG/SCJ

cc: Randolph Planning Commission  
Two Rivers-Ottawaquechee Regional Planning and Development  
Commission