



**REALTY  
RESOURCES**  
CHARTERED

RECEIVED JUL - 3 1990

State of Vermont  
Division for Historic Preservation  
Attn: Eric Gilbertson  
58 East State Street  
Pavilion Building  
Montpelier VT 05602

June 28, 1990

RE: 24 units of Low Income Family Housing  
Randolph Vermont

Dear Mr. Gilbertson:

This is to notify you that we are proposing to construct 24 units of Rural Rental Family Housing under the FmHA 515 program to be located in Randolph, Vermont. The housing would serve low income people. The apartments will be designed in four buildings and will include 4 three bedroom units, 12 two bedrooms, and 8 one bedrooms. There will be a common community and laundry area.

The proposed project will located on on the corner of Shattuck and Pearl Streets, and will be built to be energy efficient and to provide adequate living quarters for its residents at the lowest possible cost. We are in the process of advising local authorities of our intent to proceed with this project. I have attached the preapplication form to FmHA for your review, as well as a city map showing site location.

If you are unable to give us your comments in the next few days, could you please send us a letter acknowledging our request for review? We are planning to send our pre-application package in at the end of this month.

If there are any questions you might have, please feel free to call me.

Sincerely

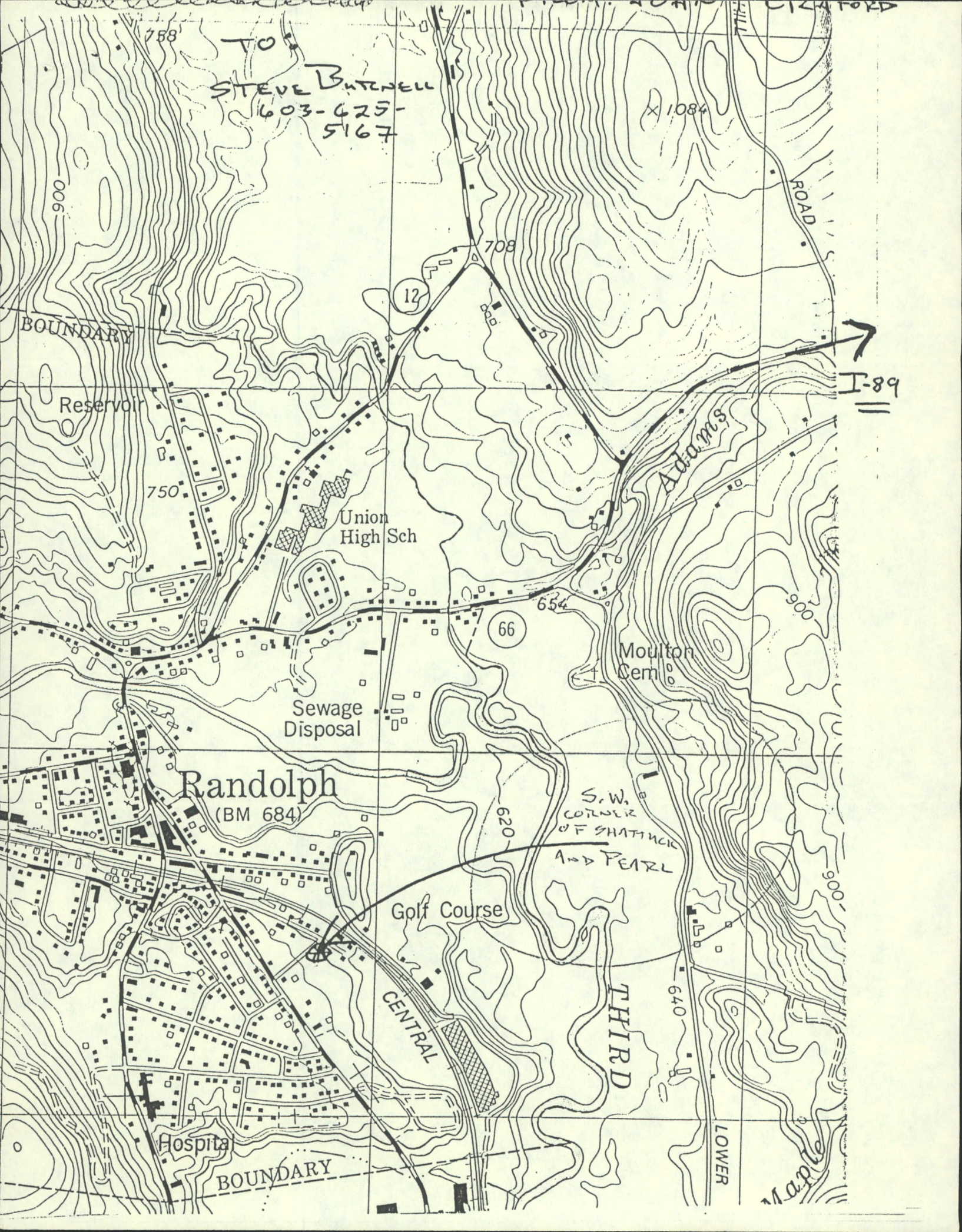
*Janet Ray*

Janet Ray

*Thanks a lot!*

P.O. Box 906  
Rockport, Maine 04856  
Tel. (207) 236-4067





TO  
STEVE BUTNELL  
603-625-  
5167

X 1084

ROAD

BOUNDARY

Reservoir

750

Union  
High Sch

Sewage  
Disposal

Randolph  
(BM 684)

Golf Course

S.W.  
CORNER  
OF SHATTUCK  
AND PEARL

CENTRAL

THIRD

Hospital

BOUNDARY

LOWER

I-89

Maple

15

CK

STREET

236

PEARL STREET

21

22  
23  
24

20

542

242

19

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3. 16  
75

FOUR  
DEPOSIT-L

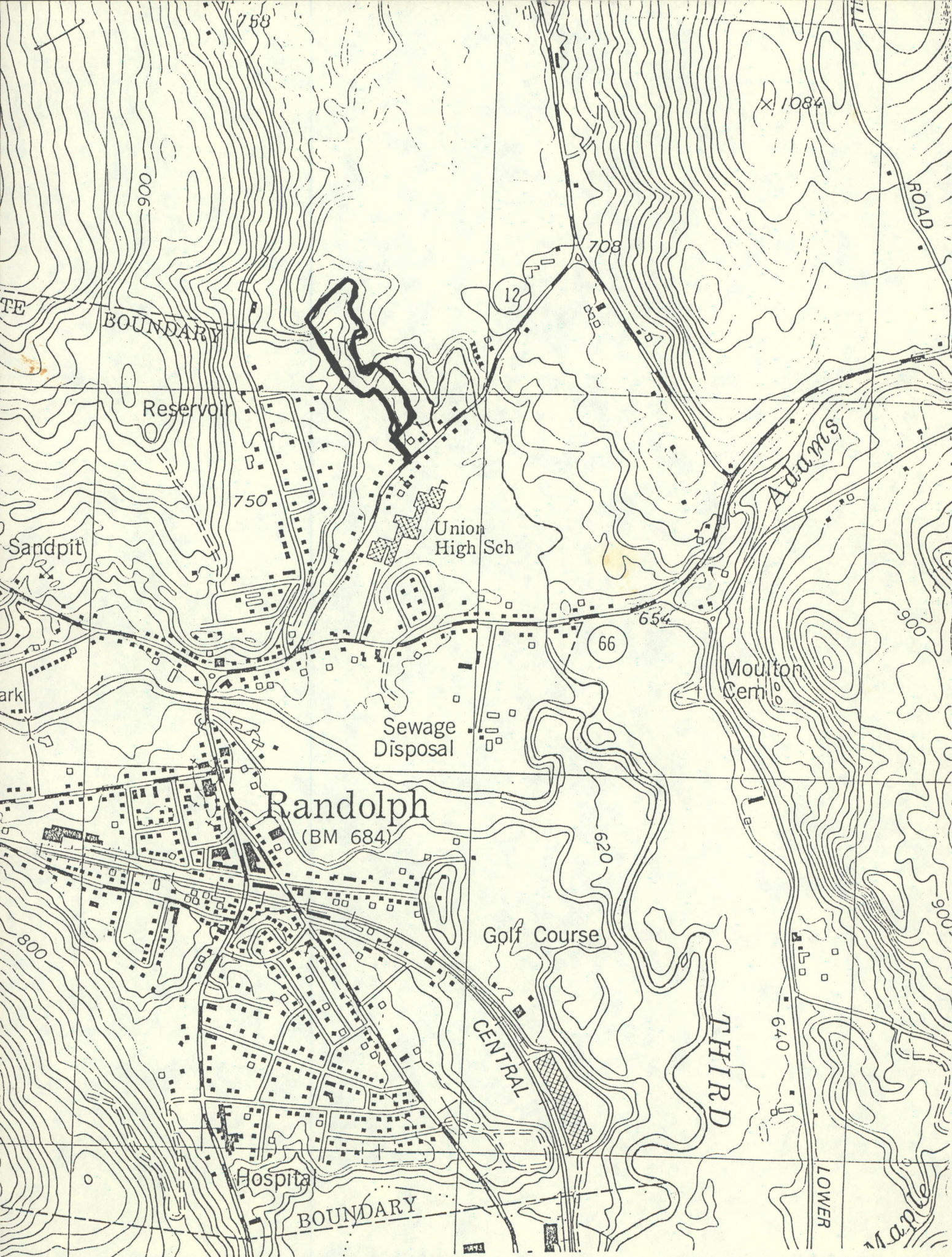
022-4

175

375

## PREAPPLICATION FOR FEDERAL ASSISTANCE

<b>FEDERAL ASSISTANCE</b>		2. APPLICANT'S APPLICATION <b>1</b> <i>Leave Blank</i>		a. NUMBER		3. STATE APPLICATION IDENTIFIER		a. NUMBER	
1. TYPE OF ACTION <input type="checkbox"/> PREAPPLICATION <input type="checkbox"/> APPLICATION <input type="checkbox"/> NOTIFICATION OF INTENT (Opt.) <input type="checkbox"/> REPORT OF FEDERAL ACTION <small>(Mark appropriate box)</small>		b. DATE 19 <b>90</b> <b>06</b> <b>28</b> <small>Year month day</small>		b. DATE ASSIGNED 19 <small>Year month day</small>		b. DATE ASSIGNED 19 <small>Year month day</small>			
4. LEGAL APPLICANT/RECIPIENT a. Applicant Name : <b>Randolph Housing Associates</b> b. Organization Unit : <b>Limited Partnership</b> c. Street/P.O. Box : <b>P.O. Box 906</b> d. City : <b>Rockport</b> e. County : <b>Knox</b> f. State : <b>Maine</b> g. ZIP Code : <b>04856</b> h. Contact Person (Name & telephone No.) : <b>Janet Ray (207)236-4067</b>						5. FEDERAL EMPLOYER IDENTIFICATION NO.			
						6. PROGRAM <small>(From Federal Catalog)</small>		a. NUMBER <b>10 • 4115</b>	
7. TITLE AND DESCRIPTION OF APPLICANT'S PROJECT <b>24 units of family housing to be built on approx. 3 acres of land in 4 buildings, and located on the corner of Pearl and Shattuck Streets. We are planning 4 three bedrooms, 12 two bedrooms, and 8 one bedrooms. There is municipal water and sewer available to the site.</b>						8. TYPE OF APPLICANT/RECIPIENT A—State B—Interstate C—Substate D—County E—City F—School District G—Special Purpose District H—Community Action Agency I—Higher Educational Institution J—Indian Tribe K—Other (Specify) <b>Limited Partnership</b> <small>Enter appropriate letter</small> <input checked="" type="checkbox"/>			
						9. TYPE OF ASSISTANCE A—Basic Grant B—Supplemental Grant C—Loan D—Insurance E—Other <small>Enter appropriate letter(s)</small> <input type="checkbox"/> <input type="checkbox"/>			
10. AREA OF PROJECT IMPACT (Names of cities, counties, States, etc.) <b>The town of Randolph and surrounding area</b>				11. ESTIMATED NUMBER OF PERSONS BENEFITING <b>45-75</b>		12. TYPE OF APPLICATION A—New B—Renewal C—Revision D—Continuation E—Augmentation <small>Enter appropriate letter</small> <input checked="" type="checkbox"/>			
13. PROPOSED FUNDING				14. CONGRESSIONAL DISTRICTS OF:		15. TYPE OF CHANGE (For 12c or 12e) A—Increase Dollars B—Decrease Dollars C—Increase Duration D—Decrease Duration E—Cancellation F—Other (Specify) <b>N/A</b> <small>Enter appropriate letter(s)</small> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>			
a. FEDERAL \$ <b>1,292,940</b> .00		b. APPLICANT \$ <b>39,988</b> .00		c. STATE .00		d. LOCAL .00		e. OTHER .00	
f. TOTAL \$ <b>1,332,928</b> .00		16. PROJECT START DATE 19 <b>91</b> <b>04</b> <b>01</b> <small>Year month day</small>		17. PROJECT DURATION <b>8</b> Months <small>Year month day</small>		18. ESTIMATED DATE TO BE SUBMITTED TO FEDERAL AGENCY <b>19</b> <small>Year month day</small>		19. EXISTING FEDERAL IDENTIFICATION NUMBER	
20. FEDERAL AGENCY TO RECEIVE REQUEST (Name, City, State, ZIP code) <b>USDA Farmers Home Administration Montpelier Vermont</b>						21. REMARKS ADDED <input type="checkbox"/> Yes <input type="checkbox"/> No			
22. THE APPLICANT CERTIFIES THAT ▶		a. To the best of my knowledge and belief, data in this preapplication/application are true and correct, the document has been duly authorized by the governing body of the applicant and the applicant will comply with the attached assurances if the assistance is approved.		b. If required by OMB Circular A-95 this application was submitted, pursuant to instructions therein, to appropriate clearinghouses and all responses are attached: (1) <b>State Historical Resources</b> (2) <b>State Clearing House Comments</b> (3)		No response		Response attached	
						<input type="checkbox"/>		<input checked="" type="checkbox"/>	
23. CERTIFYING REPRESENTATIVE		a. TYPED NAME AND TITLE <b>Joseph M. Cloutier General Partner</b>		b. SIGNATURE		c. DATE SIGNED <b>19 90 06 28</b> <small>Year month day</small>			
24. AGENCY NAME						25. APPLICATION RECEIVED <b>19</b> <small>Year month day</small>			
26. ORGANIZATIONAL UNIT						27. ADMINISTRATIVE OFFICE			
29. ADDRESS						30. FEDERAL GRANT IDENTIFICATION			
31. ACTION TAKEN		32. FUNDING		33. ACTION DATE ▶ <b>19</b> <small>Year month day</small>		34. STARTING DATE <b>19</b> <small>Year month day</small>		36. ENDING DATE <b>19</b> <small>Year month day</small>	
<input type="checkbox"/> a. AWARDED		a. FEDERAL \$ .00		35. CONTACT FOR ADDITIONAL INFORMATION (Name and telephone number)		37. REMARKS ADDED <input type="checkbox"/> Yes <input type="checkbox"/> No			
<input type="checkbox"/> b. REJECTED		b. APPLICANT .00							
<input type="checkbox"/> c. RETURNED FOR AMENDMENT		c. STATE .00							
<input type="checkbox"/> d. DEFERRED		d. LOCAL .00							
<input type="checkbox"/> e. WITHDRAWN		e. OTHER .00							
f. TOTAL \$ .00									
38. FEDERAL AGENCY A-95 ACTION		a. In taking above action, any comments received from clearinghouses were considered. If agency response is due under provisions of Part 1, OMB Circular A-95, it has been or is being made.				b. FEDERAL AGENCY A-95 OFFICIAL (Name and telephone No.)			





**REALTY  
RESOURCES**  
C H A R T E R E D

RECEIVED JUL 11 1990

State of Vermont  
Division for Historic Preservation  
Attn: Eric Gilbertson  
58 East State Street  
Pavilion Building  
Montpelier VT 05602

July 9, 1990

Dear Mr. Gilbertson:

Enclosed is a copy of a letter we recently sent you concerning a low income housing project which we are proposing in Randolph, Vermont. I am writing to tell you that the site for that project has changed. I have enclosed a location map of the new site, and am requesting that your review be done on this one. Everything else about the project will remain the same.

I apologize for any inconvenience this may have caused you. Should you have any questions, please feel free to get in touch with us. Thank you for your help.

Sincerely

Janet Ray

P.O. Box 906  
Rockport, Maine 04856  
Tel. (207) 236-4067



  
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June 28, 1990

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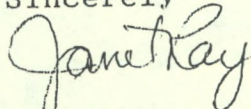
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STATE OF VERMONT  
AGENCY OF DEVELOPMENT AND COMMUNITY AFFAIRS

DIVISION FOR HISTORIC PRESERVATION

*Preserving Vermont's historic, architectural and archeological resources*

August 20, 1990

Janet Ray  
Realty Resources Chartered  
P.O. Box 906  
Rockport, ME 04856

Re: Randolph Housing Associates, 24 Units of Housing. FmHA.

Dear Ms. Ray:

Thank you for the opportunity to comment on the above-referenced project. We apologize for the delay in responding to your letter but we have been more short-staffed than usual.

The Division for Historic Preservation has reviewed this undertaking according to the standards set forth in 36 C.F.R. 800, regulations established by the Advisory Council on Historic Preservation to implement Section 106 of the National Historic Preservation Act. Project review consists of identifying the project's potential impacts to historic buildings, structures, historic districts, historic landscapes and settings, and known or potential archeological resources.

The proposed project will not effect any properties of historic, architectural or archeological significance that are listed on or eligible for inclusion in the National Register of Historic Places.

Sincerely,

A handwritten signature in cursive script, appearing to read "Eric Gilbertson".

Eric Gilbertson  
Director/State Historic Preservation Officer

EG/SCJ

cc: Randolph Planning Commission  
Two Rivers-Ottawaquechee Regional Planning and Development  
Commission